

PROCEEDINGS

—OF THE—

Forty-eight Anniversary

—OF THE—

JUDSON

BAPTIST ASSOCIATION,

—HELD WITH—

HOPEWELL BAPTIST CHURCH

September 6th, 7th and 8th, 1900.

Time and Place of next Meeting--Tuesday before the
3rd Lord's Day in September, 1901, with Pleasant
Hill, 5 miles east of Tupelo, Miss.

Brooksville Progress Job Print

OFFICERS OF THE ASSOCIATION.

R. S. Thomas, Moderator	Plantersville, Miss.
L. H. Turner, Clerk	Mantachie, Miss.
J. A. Williams, Treasurer	Plantersville, Miss.

MINISTERIAL REGISTER.

LICENTIATES—J. C. Lawhorn, L. B. Gandy and J. S. Howerton.

ORDAINED MINISTERS.

W. J. Thomas	Abney, Miss.
J. J. Turner	Mantachie, Miss.
S. S. Howerton,	Kirkville, "
W. H. Moore,	Richmondlee, "
W. A. Reynolds,	Mantachie, "
J. L. Furgason,	Nettleton, "

MINUTES.

The Judson Baptist Association convened in its Forty-eight session with the Church at Hopewell Sept. 6th, 1900.

Elder W. N. Swain preached the introductory sermon from Romans, 8th chapter, 16th and 17th verses. A good sermon. The one that was to preach the introductory was absent. A recess was taken to 2 o'clock for refreshments.

AFTERNOON SESSION.

The Association was called together by singing; prayer by Eld. W. J. Thomas. Names of Churches called and letters from the following churches were handed in, read and names of delegates enrolled as follows, Eld. W. N. Swain and Bro. W. S. Sheffield acting as reading clerks, viz: Mantachie, Eld. W. A. Reynolds, S. H. Turner and J. B. Grimes, with W. F. Nichols alternate. Bethel, W. S. Sheffield, J. W. Summers and J. G. Chilcoat, with L. S. Sheffield alternate. Hopewell, W. J. Thomas, J. W. Little, Peter Wallace, with M. M. Gray alt. Pleasant Hill, Walker Cook, A. P. Carr, H. A. Doty, with W. M. Gardner alternate. Center Hill, Price Harris, L. B. Gandy and R. L. Birmingham, with R. H. Rogers alternate. Oak Grove, H. C. Rushing, W. C. Cummings and G. W. Grissom. Plantersville R. S. Thomas, R. G. Biggers, Frank Gullett, with Abb Mabry alternate. Richmond, W. H. Moore, P. J. Mattox, B. Lesley, with J. A. Dodson, alternate. Liberty, G. W. Brown, A. G. Ridding, and S. H. Enloe. Union Hill, A. L. Hill, R. J. Dodson, J. L. Furguson, with J. D. Coggins alternate.

ORGANIZATION.—Permanent organization gone into with following results: R. S. Thomas Moderator, S. H. Turner Clerk, and J. A. Williams Treasurer, Eld. W. N. Swain and Bro. W. R. Hampton acting as tellers.

COMMITTEES.

The following committees were appointed:

On Arrangements. J. A. Wilhams, W. S. Sheffield and Charlie Armstrong.

On Devotion. J. D. Coggins, P. J. Mattox, R. G. Biggers and the deacons of this church.

On Fraternal Dead. R. L. Birmingham, J. W. Summers, W. F. Nichols.

On Mission. W. A. Reynolds, S. H. Enloe, Walker Cook.

On Ministerial Education. J. L. Furguson, M. M. Gray and A. I. Hill.

On Ministerial Suport. L. B. Gandy, P. F. Wallace, Charlie Armstrong.

On Orphanage. J. D. Coggins, B. Lesley and A. P. Carr.

On use of Intoxicant Liquors. R. G. Biggers, W. J. Thomas and W. C. Cummings.

On State of Religion. P. J. Mattox, J. W. Summers, Walker Cook.

Finance. J. A. Williams, W. S. Sheffield, R. L. Birmingham.

On Colleges and other Institutions of Learning. M. M. Gray, W. S. Sheffield, Charlie Armstrong.

On Manuscripts. B. Lesley, W. F. Nichols, T. W. Cumming.

On Publications. W. A. Reynolds, H. C. Rushing, A. P. Carr.

On Music. Charlie Armstrong, M. M. Gray, W. S. Sheffield.

On Resolutions. R. L. Birmingham, R. G. Biggers and W. A. Reynolds.

W. R. Hampton was received as a correspondent from West Judson, and Eld. W. N. Swain was present as a visitor from the Aberdeen.

Committee on Arrangements reports that we have the same order of business as last session except report on Finance which shall come immediately after report on State of Religion, which was immediately adopted. By motion the time of holding the Association was changed from Thursday before the second Lord's day to Tuesday before the third Lord's day in September.

Devotional Committee report that Eld. W. N. Swain preach at 11 A. M., tomorrow.

By motion adjourned to meet at 8:30 o'clock tomorrow morning. Benediction by Bro. R. L. Birmingham,

FRIDAY MORNING, Sept. 7th, 1900.

The Association came together at 8:30 o'clock. Moderator read the 3rd chapter of John, prayer by Bro. J. D. Coggins; Minutes of yesterday read and approved. The letters from Mt. Vernon handed in, read and names of delegates enrolled as follows: T. H. Partin, J. H. Griffin, D. B. George, with J. W. Morgan alternate.

Eld. J. L. Furguson made the following report from the books of Bro. J. M. Armstrong, our deceased Treasurer: After examining the Treasurers book (at request of sister Armstrong) I find that Bro. Armstrong was due the association at the time of his death \$13.11, which amount was turned over to our new treasurer, Bro. Williams. The report was adopted.

Bro. J. D. Coggins read the following report on Orphanage: In our judgement this institution from what we have learned of its work and its prospective work, we feel safe in saying it well deserves a good support from our people, for in it, we not only find a home for the homeless, but also for the helpless. This institution kept up insures to our orphans a home under good influences, and we again urge upon all, help the orphanage, and that you may know what the institution is doing, take the Gen.

After remarks by Eld. W. H. Moore, was adopted.

At this point the letter from Boughfala was handed in, read and names of delegates enrolled, viz: Turner Powel, A. L. Williams and J. P. McCarty, with Willie Cayson alternate.

By motion, elect Bro. P. J. Mattox General Sunday School Superintendent.

Pleasant Hill was selected as the next meeting place of this body and Elder W. A. Reynolds to preach the introductory sermon, with Elder J. L. Furguson as alternate.

The following correspondents were appointed:

To the Aberdeen—J. L. Furguson, J. D. Coggins and P. J. Mattox.
West Judson—A. I. Hill, B. Lesley and S. H. Turner.
Chickasaw 1900—R. S. Thomas, J. D. Coggins, J. L. Furguson and J. A. Williams.
Chickasaw 1901—W. S. Sheffield and S. H. Enloe.
Tombigbee—W. S. Sheffield, J. W. Summers and C. C. Armstrong.
Tishomingo—H. C. Rushing and W. A. Reynolds.
State Convention—R. S. Thomas, W. S. Sheffield and L. B. Gandy.
Southern Baptist Convention—R. S. Thomas.

By motion adjourned for preaching. During recess Eld. W. N. Swain preached an excellent sermon from Romans, 1st chapter, 16th verse. Theme, the Gospel.

AFTERNOON SESSION.

The association reassembled at 2 o'clock by singing; prayer by Eld. W. A. Reynold's. At this time the letter from Evergreen was handed in, read and names of delegates enrolled, to-wit: C. C. Armstong, Clifford G. Nabers and Jesse D. Beacham, S. L. Nabers, alternate. By motion elect J. A. Williams, W. S. Sheffield, James Gregory, John L. Baily and S. H. Turner Executive Committee. Bro. R. L. Birmingham read the following report on our Fraternal dead:

"Since our last annual meeting we find that the following named brethren and sisters have been called from our midst. Mantachie, sister Francis Stephens; Mt. Vernon, T. E. Waddle and sister E. Kelly; Liberty, Bro. Henry Sullivan, Thomas Pearson and sister Annie Enloe; Hopewell, Bro. Adam Sheffield and sister Alice Jenkins; Pleasant Hill, Bro. H. M. Bennetfield and Steve McCollum; Oak Grove, Bro. L. B. Raper and sisters J. O. Hodges and Tennie Stephens; Center Hill, Bro. George Harris and sister Safrania Gibson; Bethel, Bro. A. H. Tackett, W. F. Watson and sister Bell McMilon, S. A. Walton, Lula Duvall and sister Barrett; Evergreen, Bro. J. M. Strong. While we mourn the death of all our brethren and sisters we heavily feel the death of Bro. Armstrong, who has been the Treasurer of this body for 15 years." After remarks by several brethren was adopted.

Bro. L. B. Gandy read following report on Ministerial Support, viz: "We are taught that they that preach the Gospel shall live of the Gospel. For necessity is laid upon them to preach the Gospel and knowing this there is a woe pronounced against them if they preach not the Gospel. We believe that the spirit of God's people is to support their pastors, by so doing is the fulfilling of the scriptures where it says, 'they that preach the Gospel shall live of the Gospel.' We believe that they should be supported to that extent that they will not have to neglect their duty they owe to God. We pray to God to give every one of His children a disposition to support their pastors so they can do their duty in the work, and by so doing we will feel that we have done our duty along this line." Which after remarks by Bro. J. A. Williams and others was adopted.

Devotional Committee report that Eld. J. L. Ferguson will preach at 11 o'clock A. M. tomorrow. By motion adjourn to 8:30 o'clock tomorrow morning. Benediction by Eld. Swain.

SATURDAY MORNING, Sept. 8th, 1900.

The association met pursuant to adjournment. The Moderator read the 16th chapter of 1st Corinthians and offered prayer; Minutes of yesterday was read, corrected and adopted.

Elder J. L. Furguson read the following report on Ministerial Education, to-wit: "The Education of our young preachers is an absolute necessity and when we are satisfied of the call by divine power "for no man taketh this honor unto himself except he that is called" as was Aaron. Education is the handmaid of Christianity and is a great help to the minister. While God makes no mistake in his selection of men to preach, and we should not call that which God has cleansed common. One reason our ministers should be educated is to meet the various isms now abroad in the land. The lacking for doctrine, the commandments of men, is abroad in the land and in order that this opposition be successfully met our preachers must be educated. To illustrate the difference between the educated minister and the uneducated, let us suppose that two men go into the forest to fell timber, one has a sharp ax and the other has a dull ax, now we are well enough acquainted with the use of these kind of axes to know the result of their use, in a sense so are the works of the educated and uneducated ministers, of course there is a wrong way to use an education. Some seem to use an education to mystify but the proper use is to simplyfy. The educated will preach in such a simple manner as to reach the most uncultured. "Covet to prohiby and forbid not to speak with tongues." Which was, after remarks by Eld. W. J. Thomas and others adopted.

Bro. R. G. Biggers read the following report on the use of Intoxicating Liquors. "The use of any kind of intoxicants is dangerous to the whole being of man, except it be given by the direction of a good physician, but we are sorry to say there are a great many people who drink not only without the prescription of a physician but they drink to their own and their families destruction. Brethren, let us set an example for this class of people by our always being found on the side of prohibition. We would ask those who may read these few lines to search the Scriptures, for they will find the use of strong drink condemned.

ware of the first drink young man, let your hands never lift the glass to your lips, and your tongue never advise another to drink. May God help us to be liquor hating people, proving the same by our total abstinence from the same." After remarks by several brethren was adopted. For recreation, "Come Thou Fount of Every Blessing" was sung.

Eld. W. A. Reynold's read the following report on Missions, viz: "Realizing that the spirit of Mission is the spirit of Christianity and that the Gospel of Christ is the power of God unto salvation to every one that believeth (Romans 1:16) and that our Savior commands us to preach this glorious Gospel (glad tidings) to all the world (Mark 16:15). We recommend that we make a prayerful and sincere study of this great question both as to its scripturalness and needs of the various fields and our duty to same. God has wonderfully blest the labors of our missionaries the past year, both at home and abroad, a great deal has been done and a great deal more needs to be done, the command is to go, the call is still come. In His name let us pray and give as we have opportunity, remembering that the time is short, that millions of men and women are dying without the gospel." The report was adopted after remarks by Bro. R. L. Birmingham and others.

A collection for missions was taken at this time amounting to \$10.91. The Association took a recess for refreshments. During recess Eld. J. L. Ferguson preached one of his best sermons from Ephesians 5th chapter and 30th verse. Theme, Spiritual Union.

The Association was called together at 2 o'clock by singing, prayer by Bro. P. J. Mattox. Bro. R. L. Birmingham read the following report on Finance to-wit:

Boughfala, Minutes 50c; Bethel, Minutes \$1.50; Mantachie, Minutes \$1.00; Mt. Vernon, Minutes 50c; Oak Grove, Minutes 60c, Associational Mission \$1.10; Pleasant Hill, Home Mission \$5.05, Minutes \$1.50; Center Hill Home Mission \$6.72, Foreign Mission \$6.72, Minutes \$1.00; Evergreen, Foreign Mission \$2.50, Minutes \$1.50; Hopewell, Minutes \$1.25; Liberty, Home Mission 50c, Orphanage 50c, Minutes 50c; Plantersville, State Mission \$4.50, Home \$4.50, Foreign Mission \$4.00, Minutes \$1.50; Richmond, \$1 30; Union Hill, Home Mission \$1.50, Foreign Mission \$1.35, Minutes \$1.00. Totals, Associational Mission \$1.10; State Mission \$4.50; Home Mission \$18.27; Foreign Mission 14.72; Orphanage \$1.85; Minutes \$13.65. Grand total \$54.09. Received by public collection \$10.91 to be equally divided between State, Home and Foreign.

SENG

M P

T F

A Su

M Bally

H Ro

J R B

um, J

ing, J

H. E

G A

W J D

horter,

H W

H J

ater,*

th, W

W C

t, J.

erson

W N

C Th

odall,

mas,*

ile.]

By motion order Bro. J. A. Williams to pay the amount received from Bro Armstrong deceased, to Eld. W. J. Thomas.

Bro P. J. Mattox read the following report on State of Religion, to-wit: "We notice from the reading of the letters that but few of the churches have held their protracted meetings and they have had few additions, but the membership seems to have been spiritually revived. Dear brethren, we rejoice to know that we have a host of warm-hearted working members, but our joy is mingled somewhat with sadness from the fact that we notice a spirit manifested among some of our members embibing the world. True christianity is manifested in a Godly, upright walk." Which after remarks by Bro R. S. Thomas was adopted.

Bro. W. S. Sheffield read the following report on Sunday Schools, viz: "The annual Sunday School Convention was held with the Sunday School at Bethel, Aug. 11th and 12th, Bro. P. J. Mattox, Superintendent pro tem. The program consisted of recitations and essays interspersed with soul cheering music. Eleven schools representing an aggregate membership of 300 was reported. Interest in Sunday school work is increasing as shown by reports to State Baptist Convention. Our association shows an increase, but not as great as it should. We earnestly recommend the Baptist of our State and especially the district composing the Judson Association to be up and doing in this great work of educating the children of our country in the way they should go. Brethren it is our duty to talk Sunday school, preach Sunday school, teach our children by precept and example that it is their duty to attend Sunday school, superintendants and teachers should impress upon the minds of all, the importance of accepting Christ as their savior, thereby enabling them to make good and useful citizens and noble christian men and women." Which after remarks by Bro. J. D. Goggins and others was adopted.

Bro. M. M. Gray read the following report on Colleges and other institutions of learning, viz: "It has been said by one of our most learned men, that enlightenment is the first step to Christianity, from the fact that if we are not so enlightened as to see an error in our lives we will continue in our sins. Hence the importance of being taught, but, but to teach we must be prepared, and for this preparation we would recommend in the

Blue Mountain. Not only these but we have many institutions of learning in our land. Such was not the case with our forefathers, let us take courage then and make the most of every opportunity that God has given us, that we may be prepared to meet our Master when he comes and says "it is enough" come up higher and enter into the joy of the Lord." Which after a few remarks by Eld. W. N. Swain and others was adopted.

Bro. A. P. Carr read the report on Publications, as follows: "First we recommend the study of the Bible the all sufficient rule of both our faith and practice. We also recommend our own State paper (The Baptist), the Foreign Mission Journal, the Home Field and the Orphan Gem, and for Sunday Schools the Southern Baptist Convention Series." Which was adopted.

Bro. B. Lesley read the following report on Manuscripts: "We find that the Union of the Second district will meet with the church at Center Hill on Friday before the First Lord's Day in Aug. 1901. Subjects and persons to write:

Is there Scriptural authority for our present mission system, if so produce it? W. H. Moore.

The Lord supper, how often should it be taken, and to whom should it be offered? P. J. Mattox.

Why do we Baptist baptise? J. L. Furguson.

How often should mission be preached? L. B. Gandy.

W. A. Reynolds to preach the introductory, W. H. Moore alternate. Which was adopted.

Bro. C. C. Armstrong read the following report on Music, viz: "We are told that on the morning of creation. that the stars sung together for joy, thus we see that music is as old as the world. There is nothing more animating to the soul than music. It prepares the preacher to preach the Gospel and the people to receive it. By this we see that music is a part of God's worship, and we should praise Him more in song, by singing with the spirit and understanding the sacred songs that are found in the Harvest Bells, Bells of Heaven and Class Choir and Congregation, we urge our churches to supply themselves with good song books and study the songs they sing that they may sing with an spirit and understanding." Which was adopted.

Bro. R. L. Birmingham report following on Resolution of Thanks, viz: "Resolved that we tender our thanks and they are hereby expressed to Hopewell church and community for the generous and hospitable manuer in which they have enter-

tained the Association. May the richest blessings of God rest on them." By motion the same was adopted.

By motion appoint a committee of three to look after the interest of the Orphanage in our Association. W. S. Sheffield, J. D. Coggins and S. H. Turner were selected as the committee.

At this time there was handed in \$1.45 for minutes. A song was sung and the parting hand amid much feeling, thus closed a glorious meeting of the Judson Association to meet with Pleasant Hill 5 miles east of Tupelo on Tuesday before the 3rd Lord's day in Sept, 1901.

R. S. THOMAS, Mod.

S. H. TURNER, Clerk.

P. S. I have received \$1.00 from Ballardsville church and 55c from Fellowship for minutes since the Association.—Clerk.

CONSTITUTION.

We, the United Baptist churches in the State of Mississippi, having been regularly dismissed by letter from the following Association, viz: Aberdeen, Chickasaw and Bear Creek, have united for the purpose of maintaining and keeping the Order and Rules of an Association, according to the following plan:

ARTICLE 1. This Association shall be composed of members chosen by the different churches in our Union, who on producing letters from their respective churches, certifying their election, shall be entitled to seats.

ARTICLE 2. The letters from the churches are to express number of white male and female members; number of colored members; time of meeting; number of Baptists received by letter; restored; dismissed by letter; excluded; dead; since last Association; the name of pastor and postoffice.

ARTICLE 3. The members thus chosen and convened, shall be known as the Judson Association, who shall have no power to lord it over God's heritage, or to infringe on any of the internal rights of the churches of the Union, but shall be an advisory council for the common benefit of all the churches, and the furtherance of the cause of our Redeemer. The Association shall have power to exclude any church from the union, who may depart from the orthodox principles of the Gospel, either in faith or practice. [The fundamental principles we adopt and believe may be seen in our abstract.]

ARTICLE 4. Every church in the Union shall be entitled to three delegates, and one additional delegate for every hundred members above one hundred. Should any church neglect to represent herself, she shall state the reason in her letter to the next Association.

ARTICLE 5. New churches may be admitted to this body who petition by letter and delegates. If found to be sound in the faith and in good

order the reception thereof to be manifested by the moderator giving the right hand.

ARTICLE 6. This Association shall be governed by Rules of Decorum of their own adoption.

ARTICLE 7. This Association shall annually elect a moderator from among themselves, whose duty it shall be to see that the Rules of Decorum are observed, and take the voice of the Association on all questions properly brought before it. Also a Clerk shall be elected whose duty it shall be to take correct minutes of the acts of the Association.

ARTICLE 8. No query shall be received for the consideration of the Association until the church presenting it shall have made an effort to answer it to her satisfaction and failed to do so.

ARTICLE 9. The Association shall have a fund for the support of the same, which shall be raised by voluntary contributions of the churches, sent by their delegates, which money shall be deposited in the hands of the Treasurer chosen by the Association, who shall be accountable to the Association for all moneys received by him as treasurer.

ARTICLE 10. The Association shall in all cases be governed by a majority of the members present, except in the reception and dismissions of churches, which shall be unanimous.

Art. 11. The Association will correspond with other Associations as may be agreed on while in session.

ART. 12. It shall be the duty of the Association to appoint a minister to preach an introductory sermon, with an alternate, at each succeeding session; also the time and place for next Association.

ART. 13. No charge will be received against any church in our union, only when established by a sister church.

ART. 14. This constitution may be altered or amended at any time by two-thirds of the churches composing the body.

ART. 15. Minutes to be read, adopted and signed by the moderator and clerk before the Association finally adjourn.

ABSTRACT OF PRINCIPLES.

1st. We believe the Scriptures of the Old and New Testaments are the word of God, and the only rule of Faith and Practice.

2nd. We believe that the Scriptures teach that there is but one living and true God; that there are three persons in this one God, the Father, the Word and the Holy Spirit; and that this triune God is the only object of all religious worship and adoration; and that all worship paid to anything else, in the name of God, is idolatry and abomination in his sight.

3rd. We believe that God created man holy and happy; that he sinned and fell from that condition; that by the fall he lost his original righteousness, and became both sinful and depraved, and as a natural consequence that all his posterity, by ordinary generations, are involved in all the consequences of his fall.

4th. We believe that man, by nature, has no power to recover himself from his lost and ruined condition, and that unless God Himself has provided a way of salvation, all must have been ruined and miserable forever, because they have all sinned.

5th. We believe that God has provided a way of salvation, and has revealed it to us in the Gospel of His Son, that this way of salvation was adopted in the eternal council before the foundation of the world according to which God saves sinners through the sanctification of the

Spirit and belief of the truth.

6th. We believe that fallen man has nothing and can do nothing of himself to recommend him to the favorable notice of the Divine Being and that all his hope of pardon, sanctification, justification and redemption, is derived alone through the merits of Christ.

7th. We believe that Jesus Christ the Eternal Son of God, is the only mediator between God and man; that He first became our surety, and in the fullness of time and sacrifice, and that the only efficacious plea that He makes before the Throne in our behalf is built upon His own and all atoning sacrifice, and perfect righteousness before God.

8th. We believe that the Holy Spirit, the third person in the adorable Trinity, is the great agent in convincing man of his lost and condemned condition; and in making the Gospel plain and acceptable to him.

9th. We believe that all who are sanctified by the Spirit are fully justified by the righteousness of Christ which is in all, and upon all them that believe.

10th. We believe that all who are called to be saints through sanctification of the Spirit and belief of the truth, shall be eternally saved.

11. We believe that Christian churches are to be formed of believers in Christ, who give evidence of change of heart, and who have been regularly baptised.

12th. We believe that the government of the church is not left in the hands of any one man, or number of men distinct from the body, but that it is left to the whole church.

13th. We believe that the first day of the week, called the Lord's day, is sanctified or set apart for the public worship of God, and that it is the duty of Christians to abstain on that day from all unnecessary visiting, trifling conversation or labor, except so much as may be devoted to works of necessity or mercy.

14. We believe that God has appointed the preaching of the Gospel for the edification of the church, and the advancement of His Kingdom that it is the duty of church members to contribute to the support of the ministry of God in His providence may give them ability.

15th. We believe that Jesus Christ has appointed two positive institutions or ordinances to be observed in His church, viz: Baptism and the Lord's Supper; that Baptism is immersion in water, in the name of the Father, Son, and Holy Ghost, and that the believers alone are capable of rightly receiving this ordinance; that baptism preceeds the Lord's Supper and none but regularly baptized ministers have any right to administer them.

RULES OF DECORUM.

Art. 1. The Association shall be opened by prayer.

Art. 2. The Moderator and Clerk shall be chosen by the members present by private ballot.

Art. 3. The Moderator shall be considered the judge of order, but any member not satisfied with his decision may appeal, provided the appeal is made on the same day, but at no subsequent time.

Art. 4. The Moderator shall be entitled to the same privilege of speaking as other members, but not to vote unless his vote be necessary to decide the question. If he rises to speak he shall call some brother to the chair.

Art. 5. All questions brought before the Association shall be open for discussion, unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for discussion he Moderator shall take the question by yeas and nays and if a call for division be made it shall be decided by the members rising.

Art. 6. Any member wishing to speak shall rise and address the Moderator. Only one member shall be allowed to speak at the same time who shall not be interrupted while speaking, unless he departs from the subject or makes personal reflections.

Art. 7. - No one shall speak more than once upon any subject until all who wish to speak shall have had an opportunity, nor more than twice upon any subject, without permission.

Art. 8. Every subject introduced for discussion shall be decided before another is offered, unless it be laid over by motion, with the consent of the mover and association.

Art. 9. The names of members shall be called whenever the association shall direct and absentees marked; any member wishing to retire shall obtain permission of the Moderator.

Art. 10. The appellation of brethren shall be used by the members in addressing each other.

Art. 11. Any member violating the rules shall be subject to be reproved by the Moderator but only the day the breach shall have been made.

Art. 12. Amendments or alterations may be made to these rules whenever a majority may deem necessary.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICE.	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Dead	Total Membership	Day of Meeting
Bonghala	W. H. Moore	Mooreville	1						59	4th Sun.
Bethel	W. A. Reynolds	Dorsey		1					30	4th ..
*Fellowship	J. A. Taylor	Saltillo				3	6		111	2nd ..
*Friendship		Guntown							30	4th ..
Mantachie	W. A. Reynolds	Mantachie						1	96	3rd ..
Mt. Vernon	J. J. Turner	Ira			1	2	2		48	1st ..
Oak Grove	W. A. Reynolds	Rathff	2	2	4				110	1st ..
Pleasant Hill	W. N. Swain	Tulip				2	2		98	3rd ..
*Shiloh		Kirkville							22	3rd ..
*Unity	J. J. Turner	Longville							40	3rd ..
*Ballardville	W. N. Swain	Ballardsville							42	4th ..
Center Hill	G. W. Porter	Plantersville				1			61	4th ..
Evergreen	W. N. Swain	Evergreen	6	5			2		34	2nd ..
Hopewell	W. A. Reynolds	Amory				2	1		149	4th ..
Liberty	W. H. Moore	Baby Fork				3			64	1st ..
Plantersville	W. N. Swain	Plantersville	1		1				41	1st ..
Richmond	W. H. Moore	Richmondlee		2	2				56	3rd ..
Union Hill	J. L. Fergusson	Allensburg			1				52	1st ..
Total			17	11	00	21	8	20	1180	

* Statistics of last year.

t be
per-

who
any

an-
over

tion
tain

ad-

by

r a



SENG

at M P
T F
A Su
M Bail

H Ro
J R B
um, J
ing, J

H. E
G A
W J D

horter
H W
H J

ster, *
th, W
W C

st, J.
Persor

W N
C Th

odall,
mas,
iel